| | | | | SUITE | 01 |
|------|---------|-----|-------|----------------|----|
| ΔPDI | ICATION | FOR | RIIII | DING PERMIT | ľ |
| | | | DUIL | DING FLRIVII I | 4 |

| | COI | UNTY OF | FLOS ANGELES | S | | BU | ILDING | AND SAFETY | |
|---|---|----------------|--|---------------------|----------------------|----------|------------------------|-------------------------------|--------------------|
| WORKER'S COMPENSATION DECLARATION | | OR APPLIC | CANT TO FILL IN | | BUILDING ADDF | RESS 1 | 7 | VATA | 10 1. |
| hereby affirm that I have a certificate of consent to self insure | BUILDING ADDRESS | 1. T 1 A | 1176 B | (H) - | - 6 | Z/L | | y all | mucco |
| or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) | CITY | ALCO | NIIC B | | - | | | | 130 |
| • | I E. L.A | Ĺ | | 0026 | LOCALITY | | | | 1000 |
| Policy No. Gompany | SIZE OF LOT | | NO. OF BLDGS. NO | W ON LOT | | | (,,, | Alli | |
| Certified copy is hereby furnished. | TRACT | | | | NEAREST CROS | S ST. | \mathcal{L}_{γ} | fames | 2a |
| ☐ Certified copy is filed with the county building inspection department. | | BLOCK | LOT N | | USE ZONE | MAP NO. | | 3210 | |
| DateApplicant | ASSESSOR MAP BOOK | | PAGE | PARCEL | 03 | SPECIAL | CONDITIO | NS D D | 3501 |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE | MOS FOOD ADDRESS | WEST | 1NC (21) | NO. 5) 827-9704 | WITHIN 1000 FT. | OF SCHOO | L? | YES | NO |
| (This section need not be completed if the permit is for one hundred dollars (\$100) or less.) | 2401 LOL 0 | KADO | AUE | | DISTRICT | GROUP | TYPE | CONST.' FIRE ZONE F | PROCESSED BY |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to | ARCHITECT OR ENGINEE | 1 CA | CA 40 | 404 | 100 | 13-2 | 2 | 111 | |
| become subject to the Workers' Compensation Laws. DateApplicant | K RFF YA | MAGUL | ALL DE BI | 8 1951-3204 | STATISTICAL CL | | | APT | CONDO |
| | ADDRESS PEA | SAISYLI | VAN A A | UF 107 | CLASS NO. | DI | WELL UNIT | S | |
| NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' | CONTRACTOR LA | RESCA A | TA, OF PRIMEL | NO. | REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FR PROP LINE | IOM EXIST WIDTH |
| Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked. | ADDRESS | | LIC. I | NO. | FRONT P L | | | | |
| LICENSED CONTRACTORS DECLARATION | СІТУ | | LIC. 0 | CLASS | SIDE P L | | | | |
| hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and | SQ. FT. SIZE NO. O | OF STORES | NO. OF FAMILIES | | SEWER MAP | | | | |
| Professions Code, and my license is in full force and effect. | 1900 SF | <u> </u> | ·- | NEW 🗆 | BK P | G | | | |
| License NumberLic. Class | DESCRIPTION OF WORK | EDI IN | E COUNTER | , ADD 🗆 | VALUATION | | | | |
| Contractor Date | | - | | ALTER X | \$ 50.0 | 20 | | | |
| I am exempt under Sec. | | | MENTS | REPAIR 🗆 | ٠ | | | | |
| B.&P.C. for this reason | DINING TAI | BLE | | DEMOL | - | | | | |
| Date: | USE OF EXISTING BLDG. | ·// 6 | | URM 🗆 | LDMA P/C# | | | | |
| Signature | APPLICANT (PRINT) | PHER | | | | | | | |
| I, as owner of the property, or my employees with wages as | TWAOY | AMAG | GUCHI (PI | NO. 757-3265 | , LDMA Perm # | | | N | |
| their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and | ADDRESS PEAN | SSYLVA | | A W | FINIAL DATE | | | E | |
| Professions Code.) | | | | (46.7) | FINAL DATE | | | VALIDATION | |
| I, as owner of the property, am exclusively contracting with | WILL THE APPLICANT OR FUT OR A MIXTURE CONTAINING THE AMOUNTS SPECIFIED OF | G A HAZARDOI | US MATERIAL EQUAL TO DOUS MATERIALS INFORM | OR GREATER THAN | FINAL BY | | | | |
| licensed contractors to construct the project (Section 7044, Business and Professions Code.) | YES NO | | | on doibl. | I IIIAL DI | | | | |
| CONSTRUCTION LENDING AGENCY | WILL THE INTENDED USE OF OCCUPANT REQUIRE A PERM COAST AIR QUALITY MANAGED OF THE PROPERTY OF | F THE BUILDIN | NG BY THE APPLICANT O | R FUTURE BUILDING | DA | 37 | 19 | | |
| I hereby affirm that there is a construction lending agency for | FOR GUIDELINES. | JEMENT DISTR | NOT (SCAQMD) SEE PER | MITTING CHECKLIST | P.C. | ~ 19 | | , | |
| the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). | YES NO I | OUS MATERIA | LS INFORMATION GUIDE | AND THE SCAQMD | # | | 6 | 1 200 | $\alpha \gamma$ |
| Lender's Name | PERMITTING CHECKLIST. I U COUNTY CODE, TITLE 2, CHAR HAZARDOUS MATERIALS REP | PTER 2.20 SECT | TIONS 2.20.100 THROUGH 2 FOR OBTAINING A PERMIT | 20.140 CONCERNING | , , , | / | <u> </u> | 7/1/10 | + |
| Lender's Address | OWNER OR AGENT | | | THE STATE OF AGAIN. | lund | 360°. | 2/ | D/ F/~ | |
| I certify that I have read this application and state that the above | | | DEDINE | | lend | 0 | 11 | | |
| information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and | P.C. FEE 360, | 21 | PERMIT FEE | | A. | ./ | ا جا | | |
| hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes. | | | ISSUANCE FEE | | 9-14 | 7-9 | 90 | | |
| | INVESTIGATION FEE | | TOTAL FEE | | 1 | | | | |

SEE REVERSE FOR EXPLANATORY LANGUAGE

76 A638A 20-0010 DPPW 6/89

| To: No. Date | | No. | Retur | ned | | | I hereby affirm that I am exempt from the Contractor License Law for the following reason. (Sec. 7031.5 |
|--|--------------|-----|-------|-------------|-------------------------|---|--|
| No. Date |) | N. | | | - Approved | | Business and Professions Code: Any city or county which |
| i i | | NO. | | Date | | | requires a permit to construct, alter, improve, demolish |
| | | | | | | 4 | or repair any structure, prior to its issuance, also require the applicant for such permit to file a signed statemer |
| | | | | | | | that he is licensed pursuant to the provisions of th Contractor's License Law (Chapter 9) (commencing with |
| | | | | | | | Section 7000 of Division 3 of the Business and Profession |
| | - | Reg | uired | | . | | Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031. |
| Approvals | • | Yes | No | | le Received Approved | | by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollar |
| Water Certificate | | | | | | | (\$500).: |
| Health Department | | | | | | | I, as owner of the property, or my employees wit wages as their sole compensation, will do the work, an |
| <u>'</u> | | | | | | | the structure is not intended or offered for sale (Sec. 704- Business and Professions Code: The Contractor |
| Fire Department | | | | | | | License Law does not apply to an owner of property wh |
| Grading | | | | | | | builds or improves thereon, and who does such wo himself or through his own employees, provided that suc |
| Geological | | | | | | | improvements are not intended or offered for sale. In however, the building or improvement is sold within or |
| Pedestrian Protection (Fence) (Canopy) | ion | | | | | | year of completion, the owner-builder will have the burde of proving that he did not build or improve for the purpos |
| Special Inspection (Conc.) (Masonry) (Welding | | | | | | | of sale. |
| Lot Drainage | | | | | | | I, as owner of the property, am exclusive contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The property of the property o |
| Parking | | | | : | | | Contractor's License Law does not apply to an owner property who builds or improves thereon, and wh |
| | | | | | **.: | | contracts for such projects with a contractor(s) license pursuant to the Contractor's License Laws. |
| | | | | | | | I am exempt under Sec, B.&P.C. for th |
| Approvals | D | ate | | Inspector' | s Signature | | reason |
| Location (Setback & Yards) | | | | | | · | DateOwner |
| Foundations | | | | | | | INSPECTOR'S NOTES |
| Slab | | | | | | | |
| Frame | | | | | | | |
| Energy Insulation | | | | | | | |
| Lath/Drywall - Inter | rior | | | | | | |
| Lath - Exterior | | | | 4 | | | |
| House Number - Correct & Posted | | | | | | | |
| Final - Enter on Front | | | | | | | |
| | | | | | | | |
| | | | | | | | |

OWNER-BUILDER DECLARATION

| Date | Owner | |
|------|--|--|
| | INSPECTOR'S NOTES | |
| | | |
| | And the second s | |
| | | |
| | | |
| | | |
| | | |